**Ozaukee County 4-H Foundation Scholarship Application**

The Ozaukee County 4-H Foundation offers scholarships to active 4-H members who are high school seniors or within one-year post-graduation. Applicants must have at least 5 years of 4-H membership and met the annual achievement requirements. In addition, you may not have been a recipient of this scholarship previously.

**Application Requirements**

Submit the following by February 1st (postmarked) to the Scholarship Committee (address below):

1. A cover letter
2. Resume (use form template on pages 3-6) summarizing 4-H achievements, school, church, community involvement, and volunteer activities.
3. An essay response (page 7).
4. One sealed, unopened, General Leader Scholarship Reflection Form (page 8) completed by your 4-H general leader.
5. One sealed, unopened, letter of recommendation from a teacher, advisor, guidance counselor, principal, community leader, clergy, or employer. (not your general leader)
6. An unofficial transcript (high school or college/tech school).

**Interview Requirement**

All applicants must participate in an interview, which will be scheduled in early March. Please dress appropriately and prepare a 5-minute talk about your 4-H and community involvement. Additional questions will follow your presentation.

**Scholarship Details and Rules**

1. The scholarship is for any accredited technical, vocational or university school, requiring full-time enrollment of at least 12 credits.
2. Scholarship funds will be disbursed upon successful completion of 12 credit during the first semester, pending submission of your transcripts to ozco4hfoundation@gmail.com.
3. Scholarship recipients must attend the award ceremony at the Ozaukee County Fair or send a representative.
4. If no suitable candidate is selected, the scholarship may be withheld.

**Selection Criteria**

* 4-H participation and accomplishments: 60%
* School, church, and community involvement: 10%
* Essay: 10%
* Personal interview: 20%

**Application Submission**

By February 1st, please send your completed application packet to:

Ozaukee County 4-H Foundation

Attn: Scholarship Committee

P.O. Box 176

Cedarburg, WI 53012

**Important Notes**

* Late or incomplete applications will not be accepted.
* All submitted materials must be mailed to the Scholarship Committee. The application will not be accepted if it is mailed to the 4-H Extension office.
* Deadline: Applications must be postmarked by February 1st.

**Application Checklist**

* Cover letter
* Resume (use form template on pages 3-6)
* Essay response (page 7)
* General Leader Scholarship Reflection Form (page 8)
* Letter of recommendation (not your general leader)
* An unofficial transcript (high school or college/tech school).

**General Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sex: \_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s or Guardian's names:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High school attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor Name/Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your future field of study? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How has 4-H impacted your future field of study? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Projects Carried In 4-H (Indicate Number Of Years Involved)**

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**4-H Leadership (Indicate Number Of Years Involved)**

|  |  |  |  |
| --- | --- | --- | --- |
| Club Offices Held | | Youth Leader (List Project) | |
|  | President |  |  |
|  | Vice President |  |  |
|  | Secretary |  |  |
|  | Treasurer |  |  |
|  | Historian/Reporter |  |  |
|  | Communications Leader |  |  |
|  | Recreation Leader |  |  |

**4-H Club General Meeting Attendance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Year | # Attended | Possible Meetings | Year | # Attended | Possible Meetings |
|  |  |  |  |  |  |
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**4-H Club Activities (Indicate # Of Years Involved)**

|  |  |  |  |
| --- | --- | --- | --- |
| Community Service | | Club Parties | |
|  | Caroling |  | Halloween |
|  | Family Sharing |  | Christmas |
|  | Adopt A Highway |  | Roller Skating |
|  | Parades |  |  |
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**4-H County Activities (Indicate # Of Years Involved)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 4-H Open House |  | Cops & Kids Day | County Fair Activities | |
|  | Officer Training |  | Clothing Review |  | Park Cars |
|  | 4-H Haunt Committee |  | Animal Science Day |  | Clover Café |
|  | 4-H Haunt Volunteer |  | Tri County Archery Shoot |  | 4-H Desk |
|  | 4-H Bowl A Thon |  | New Family FG Tour |  | Judgehelper |
|  | Communications Festival |  | 4-H & County Board Exchange |  | Barn Duty |
|  | Pinewood Derby |  | Resume Workshop |  | Fair Clean Up |
|  | 4-H Dance |  | Interview Workshop |  | Fair Set Up |
|  | Volleyball Tournament |  |  |  |  |
|  | Project Bunny |  |  |  |  |
|  | 4-H Camp |  |  |  |  |

**4-H County Groups (Indicate # Of Years Involved)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | 4-H Foundation Youth Director |  |  |
|  | Member Of The Livestock Association |  |  |
|  | Member Of The Dog Project |  |  |
|  | Member Of The Horse Group |  |  |
|  | Member Of The Dairy Group |  |  |
|  | Blue Ribbon Committee Liaison |  |  |

**4-H State and International Activities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | State Fair Exhibitor |  | Applied For Travel Opportunities |  | Drama Team |
|  | State Fair Representative |  | Space Camp |  | State Team |
|  | State Fair Clothing Review |  | Advanced Space Camp |  |  |
|  | State Art Camp |  | 4-H Pathways |  |  |
|  | Fall Forum |  | WLC |  |  |
|  |  |  | Citizen Washington Focus |  |  |
|  |  |  | National 4-H Congress |  |  |
|  |  |  | National 4-H Conference |  |  |
|  |  |  | American Spirit |  |  |
|  |  |  | IFYE Exchange |  |  |
|  |  |  |  |  |  |

**Other Involvement – School, Church, Sports, Etc.**

**(Indicate Number Of Years Involved)**

|  |  |  |  |  |  |
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**Essay Guidelines** (10-point score scale)

* Please write an original essay on the topic below, in your own voice and style. You may use AI tools for brainstorming, editing, and enhancing your writing, but ensure the ideas and experiences shared are uniquely yours. The essay must be typed, with a limit of 500 words. A second page is allowed if needed.
* Explain how 4-H has helped you become a better leader and citizen, how 4-H has increased your interest and participation in community affairs, and what you have learned from your involvement and efforts.

**4-H Club General Leader Scholarship Reflection**

A 4-H member from your club has applied for an Ozaukee County 4-H Foundation scholarship. We need your honest opinion about this member’s participation and leadership in the local community, 4-H club, county and state 4-H program.  We only desire your opinion about 4-H base related activities and events.  If you are a relative of the member, please ask another non-relative leader to complete this form.  Thank you!

4-H Member Name:   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Using a 7-point scale, please rank this member for:

Very low Moderate Very High

Club participation last 3 years                1         2         3        4         5        6        7

Club participation past year                      1         2         3        4         5        6        7

Leadership in club                                   1         2         3        4         5        6        7

Eagerness to serve                                      1         2         3        4         5        6        7

Role model in club                                       1         2         3        4         5        6        7

Participation in County events                 1         2         3        4         5        6        7

Leadership in County events                    1         2         3        4         5        6        7

Participation in State events                   1         2         3        4         5        6        7

Leadership in State events                       1         2         3        4         5        6        7

By\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(name)

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club

**Comments**: